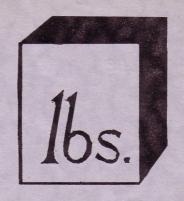


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FOOTPRIMES

EDITORIAL

TO THE FRESHERS: THIS is your first year at Varsity, and perhaps first experience of tramping. We hope the trips you've been on so fare made you keen to do more and go further afield. If you have tamed boots and learned to make good porridge under all conditions, you pretty well fit for any place we'll lead you to.

THERE are a lot of you this year, which is a very good thing for ping Club. Few of us can spend more than four years at Varsity, at most, and this means that we are always a young crowd. Every year a of our older members leave us, and we depend on new members to keep club going. Your large numbers this year mean that the club is doing for the present.

THIS isn't the place to give advice about tramping, but we should like to say one thing: don't neglect the Waitakeres. Later in the year we shall be running trips all over the place in bigger, higher, more exciting ranges than our local hills. But don't let's start thinking the Waitake are not worth noticing. We are very lucky to have them so close to the city and so easy of access.

AND "don't neglect the Waitakeres" implies of course, "don't neglect Ongaruanuku". The corporate life of the club owes a lot to Onuku. We could like you to regard it as a www home away from home, somewhere to go and recuperate when you are feeling browned off with life. The hut is always there and we hope you will use it often always remembering to retlace your firewood, and leave a crumb for Aristotle who lives behind the anathepiece.

NOW that you are students with long holidays, not much responsibil -ity(?), and almost complete freedom(!), you have the world's best opport -unity to "go places and see things". So we hope that with Tramping Club you will go more places and see more things than you ever imagined you could. Make the most of it while you are young and energetic(?!), so that when you are old and rheumaticky, and your tramping days are over, you will have something really worthwhile to lock back on.

Excerpt from a former committee meeting. "Of course, if we ever go short of wood at O'nuku, the committee can put their heads together."

EDITOR: Jane Essen TYPE : Reger Greenhough DUPLICATING : Dick Anson CIRCULATION : Jennifer Thompson

CONTRIBUTIONS WANTED

The cnext issue of FOOTPRINTS is coming out after mi

The cnext issue of FOOTPRINTS is coming out after mid-term break. We would like some more voluntary contributions this time, as we feel sure(?) there are a great many budding literary geniuses in TC who will welcome this chance to display their talents. If you don't feel capable of composing a poem, write a letter to the editor containing helpful suggestions, or comlapsints (if any). Send us any good (not too good!) jokes or interesting extracts from rival publications. Half a page of foolscap is enough - that isn't much to ask.

ALL contributions must be handed in at Room 9 not

Yours hopefully, The Editor.

ter than June 20.

INFORMATION --FOR YOUR

THE Club has a wide range of maps of various parts of NZ which be perused by anyone contemplating a trip, in Mr hookings! room (46) by include several serial views, and are in general larger scale than those usually available.

ALSO in Mr Hookings room is the Club Scrapbook which is a phot ographic record of the club since its infancy, and includes several shots of our more aged club residers when they were very young.

FOR the alpine enthuciasts the Library is now holding for the club a number of the later Alpine Journals, which may be seen in the NZ section.

IF any member wishes to buy a map from the Lands & Survey, it would pay them to get a chit from the Club captain Dave Grace, saying that they are members of a tramping club. This will entitle them to a 33% reduction in the cost of the maps.

LEADERS of all trips .: during the trip collect the rent for your party and pay it into Room 9 (Marin Segedin) as soon as possible. Collecting the rent is the leaders' responsibility.

WAIHEKE WANDERINGS

mi me,

lf

OVER Easter week-end a party of 8 bods and a dog set out to a lightning tour of Waiheke. This may not sound very exciting when pared with the perils of the Hunuas, Waitaks and places further Sout but it is a good 3-day tramp of 35 miles, and better views of the would be hard to find.

THE island has been 99% deforested for sheep farming, but the is still some solid tramping to be done. Some of the bays, especially the ocean side, are very beautiful and well woth seeing. Unfortunate by there are relatively few good streams, but a little previous knowned can allow planning to get over this difficulty. All water should have be boiled. also be boiled

IT was an interesting trip, and I don't think many of us real that Waiheke is so large or rugged. Although its highest mountain, aunganui, is only 760 ft itbis steep enough to make a pack feel superfluous.

OUR meals were a complete success with a pressure cooker. It is well worth the trifle of extra weight (especially if you don't carry it) to have dehydrated onions and carrots that taste like the real thin s, and not so many strips of hot rubber.

FOR those of us who are botanists and geologists a little search will uncover some interesting specimens, while the fishermen can take heart from our effort of 11 schnapper and a cod in 4hr. Last but not least there are the never-failing attractions of Oneroa.

----0----

A. G. M.

THE AGM was held on Thursday 17th March. Alarge crowd of unusually tidy trampers elected the following ladies and gentlemen as their officers for 1949:-

President: Wr M. Segedin Vice-Presidents: Mrs Odell, Messrs Cummings, Gummer, Hockings, Locker, Masters, Mead, Morton and Odell.
Club Captain: David Grace.

Secretary: Shirley Anne Rose.

Treasurer: Dick Anson. Committee: Katherine Thomson, Berenice Rodewald, Athol Crosby, Sainsbury Strack, Don Mclean.

TO THE EDITOR ANIA

The Editor,

Thoughts on FOOD

I wish I weren't a tramper,
Eating "pogh and teag"
And sticky stuff called scroggin
Mixed up with paper bag.
I'd rather he a barman,
For beer with all its faults,
Is testion than water,
Or Ardrea's Liver Salts.
I wish I could drink vodka I wish I could drink vodka
And never turn a hair; And never turn a hair;

I'd like to be an Eskimo

And dine in poler bear.

I'd rather be Ye Olden Knight

And sup on dragon's blood;

I'd rather here sported cow And sup on or seven

I'd rather be a spotted cow

With predigested cud.

But if I really had my wish

I'd buy up allthe shops,

Page Pinance Winister, And live on acid drops.

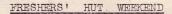
- francis baker.

Does the following paragraph help to make you angore contented with your lot? It is an extract from an account by Alliam Calenco, an early NZ explorer, of his crossing of the Rushine 191ge, 1845 :-

"Sunday: another wet and uncomfortable day. The wind has lessened a little, and we could now manage to make up a fire, which we shall not do yesterday. Not really knowing how far we were from help, I The day was now fast wahing, and I started to return;

be suddenly I became faint and found my strength failing me fast. I

set down and deliberated; soon after my dog came up, wet and cowered will red vegetable mud. I tracked to where he had been bathing in a small new-water pool, between two smallhills, the water in which was quite warm, almost hot, and red, and thick with decaying vegetable matter which had just been churned up by the dog. I strained or squeezed some through handkerchief and drank, and bathed my head and face.





MY experience with AUC tramp -ers began on a Friday night when I entered a railway carriage overflow, ing with their spirits (this is a purely figurative statement -Ed.), Though the twenty-odd bods before me were occupying only about four seats and the floor space in between. Some -cne produced "Alice Through the Looking Glass", and the extraordinary freaks of this book helped us to entertain ourselves until we arrived at Waitakere station at about 10pm. It was a clear night with a full moon. Les Dudding led us along Long Drive and up endless hills until we finally arrived at Onuku at about 12

The party that had arrived earlier had some much-appreciated hot cocoa ready, and after some nattering we settled down to share the bunks and floor with the rate till 0630 the same morning.

ON Saturday there were three different day trips. One party went to Bethells! by way of the Wai-iti stream; one went down the Piha gorge to Piha; and the third party also went to Piha down the McKenzie track and back via the Glen Ness falls. During the afternoon it began to rain, and this continued well through the night.

BY evening the hut was full to everflowing. Some more tramper a had arrived during the day and another party came later. After dinner 47 of us crowded round the fire. For arout an hour Aunt Tilly's queer tastes befuddled the ignorant ones, and when we had had enough of that, various personalities entertained us with their talents. The inevitable popular TC songs followed, and then, after a midnight supper, each one get a bunk sans mattress, a mattress sans bunk, or a rationed portion of the floor. Half a dozen went outside and stretched out comfortably (?) in the rain.

UP again at 0030. The rain had stopped and we spent the morning drying out and clearing up. There were four routes back to the station. One party went down upper Kauri track, up Anderson's and down Peripitus. Another went through the Cascades and down Anzac valley. A third went along Cutty Grass track and down past the filters. The fourth partyy came out via the Kitiroa track.

ALL of us finally arrived at the station. So did the train. Since the carriages were too full of civilised -looking people, we chose the more suitable accommadation of the luggage van, and sped back again.

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THE STORY OF T.C. or "ARE WE PROGRESSING "

EXERACTS from the minutes of AUCTC, formed April 11, 1932

AT the inaugral meeting the President "stressed the need for a arge variety of trips, and the introduction of men-only and women-only app as well as the usual ones."

IN 1937 "it was moved by Mr Fleming and seconded by Mr Dempsey that leaders be recommended to hold trips even in wet weather, provide there isono financial loss" (who to?) Are we getting tough?

IN 1938 arrangements were made for a weekend on Ruapehu "to enc rage skiing or mountaineering as a variety sport."

AT the AGM of 1939 mr Stanton introduced a motion "that the name of the club be changed to the AUC Tramping and Skiing Club, but as the as no notice of motion a vote could not be token". That change was again considered rather informally by some people last year.

IN 1944 a motion was carried "that a campaign for more freshers " " " cicularly women, be continued."

FOOTPRINTS @ in 1944 a sub-committee presented the following ons for a club magazine :

1. Tangible evidence of membership

2. Absent members may both receive and contribute
3. The function of newsletters as a program and bulletin ca re extensively carried out.

4. Useful links with other clubs

Apparently these recons outweighed any against a magazine, so IPRINTS came into exidence. YOU can help to make it a success by ing us plenty of contributions .

AN extract from the "NZ hagazine" of April 1949, from an article entitled "The Hills Our Heritage" :

"Signal testimony to the hardined of our more intrepid climiners, and to the obstacle they have to surmount, was paid by H.E.L. Porter, well-known English alpinist when, afterna climbing trip

in NZ a few years ago, he wrote:

'I confess with regret, but without shame, that much as I admire, I am quite unable to emulate the feats of the hardy young mountain eers of NZ who, carrying 60 or 701b on their backs, march for days on end in any weather to their final bivouse, and then are not only fit for but can also enjoy the alpine work. "This means you!

THE writer goes on to say: "However, for a weekend trip, it is not necessary to carry more than 20 to 251b, although a little more food, a little more comfort in the way of spare clothing, easily bring pack upto 30lb." How little does he know!

A HUT ON RUAPEHU

FOR the past six years we have been the guests of the Ruapehu Ski club in Glacier Hut. During these years the climbing and skii: skiing activities of the Club have grown from very small beginnings to a major activity.

The Club has already a climbing record to be proud of; over thirty major South island peaks having been climbed by members in the last four years. There is no doubt that this class of work would never have been undertaken had it not been for our training ground work on Ruapehu which was made possible by the availability of Glacier hut.

The Club's skiing record is perhaps not so rosy. Although several skiing trips have been arranged each year to CH we do not seem to have managed to produce many competent skiers. In particular we have not yet been able to field a ski team for the annual NZA Tournament, although we have accepted responsibility fot selecting such a team. However, this matter is receiving the earnest attention of the committee at the present time.

A moment's reflection makes it obvious that if this very orthwhile work is to continue we must have a hut on Ruapehu.

Following the termination of our tenure of GH your committee as entered negotiations with the Auckland section of NZAC, and has now fered to undertake the packing of the materials for their new hut on abenu at 6660ft This operation is scheduled for the After Degree period to November, and I would make an urgent appeal to all members adherents odd bods in general to back their committee to the best of their ility in discharging the responsibility that the committee has underken.

I am a bit diffident about asking you willing horses to work hard after the degree exams, but after careful consideration your Committee has decided in that this is the most suitable time for the operation and gives NZAC the chance to have the place ready for the winter season of 1950.

The NZAC (Central Committee) has agreed to the suggestion that in view of our offer to pack the hut, AUCTO be given prior right to book the hut over all clubs other than NZAC, this arrangement to be reviewed at the end of six years.

This is an extremely generous offer and I appeal to all members to show NZAC that we too can be wholehearted in following up our offer.

A.L. Odell

LONG WEEKEND in (mainly) the MURIWAT-KAIPARA LAKES

AN ancient club legend has it that away to the North, beyond even the blue ranges of the Waitakeres, lie stretches of sunlit water, ringed by rolling sand, and that in years gone by, one Rumsius actually penetrated to and beheld this wondrous region.

ON the Friday hight before the beginning of term marie Crum, berenice Rodewald, Les Dudding, Tom Wilson and myself arrived rather late at Helensville intent on seeing for ourselves. On Saturday morning a cream lorry landed us within 7 miles of Mouth Kaipara Head. We struck westward across very pleasant farming country and in the heat of the day reached the blue waters of Ototoa, gem of allthe sand-blocked lakes. After lunch we headed for the coast across two miles of dunes. The amount of sand is phenomenal. We trudged down the beach for 6 miles and went inland to camp by another lake.

SUNDAY morning was spent in visiting one of the larger lakes and climbing to an old pa above it for a general view of the system. The main chain of lakes lies in a valley between the moving dunes and shigh line of old grass covered dune. The largest lakes are two miles long and appear quite deep, while the smaller are shallower and fringed with reeds. All support colonies of black swan, ducks and pukeko, and are thermostatically samakaskad maintained at the best temperature for swimming (apparently no electricity shortage up there -Ed.) This country was once very popular with the Macris Because of its abundance of sea and fresh water foods. There are a large number of old pas in the area, and we found in the sand several skeletons and a stone axe.

ON Sunday afternoon we shifted camp down the chain and on monday morning went inland to strike the road. The obliging truck again appeared and whisked us to the hot springs. After three hours we emerged probably the cleanest AUCTC party that ever returned to Auckland.

WE recommend that the club should revisit the region in the near future.

harry locker

Below are a fwe lines from Byron which we feel express very adequately the point of view of most of us regarding the answer to the oft-asked question: why do you half -kill yourself tramping for no apparent reason? :-

"Though sluggards deem it but a foolish chase, And marvel men should quit their easy chair, The toilsome way, the long long league to trace; Oh, there is sweetness in the mountain air, And life that bloated ease can never hope to share NEWS FROM FOREIGN PLACES

TRAMPING in the TARARUAS and RUAHINES

THESE ranges as is well known, provide tramping of considerable scope (their combined length is over 150 miles), and due to their long narrow chape, a very large amount of country is accessible on weekend trips. Access is mostly by truck, or train and taxi, and in any case readwork is crarely indulged in. (good thing!)

STREAMS provide good routes into the ranges as a rule, although often impassable in bad weather. The ridges are sometimes brok, but usually give good going (or as Moir would put it "easy height"). In bad weather the tops are liable to be swept by the wind and rain (and lumps of ice the size of an egg or coconut, depending on the mood of the reator). As the aforementioned bad weather is rather common, the Taranas are well equipped with huts, usually corrugated iron structures it a shelf bunk. The packing in of some of these hurs must have been a job! Tents are carried if no huts are convenient.

THE bush is mixed podocarp(?) beech, which gives way at high altitudes to the notorious leatherwood, which often covers the crests of the lower ridges, and may be conservatively described as a considerable obstacle to progress. The higher tops are of course tussock. Deer are present, butware kept down by cullers and amateurs.

THE Rushines are on the whole are not so well tracked and butted as the Tararuas, but some skiing facilities are available at Rongawahia - if it snows.

IN spite of everything, however, I still think a combination of bush and seaccast (or wto put it bluntly, the Waitakeres) is very pleasant.

bob cawley

The tramper tramps for miles and miles, And gaily thinks that nature smiles!

I think that nature's most polite

Because it clossit laugh outright.

Blennerhassett

(see next page)

PRESHERS TRAMP AT OTAGO

THIS was held on march 20, avery fine day with plenty of sunshine. About thirty bods embarked in two trucks cutside the University of 0930, and travelled for about two hours in a NE direction overlooding lurakunul, to hit the coast at an interesting feature called Goat Island As the name suggests it is a peninsula and there are no goats there. At one time it was the site of a pa, the only approach being a strip of land about a foot wide in one part; precipatous cliffs guard the seaward xi side. There is a model of Goat island with its pa in the museum.

WE had lunch on the beach. Afterthis we proceeded along the railway line in the formation known as "a loose echelon of individuals" (getting a bit technical ain't he?), through a tunnel, to reach Waitati, the railway station in the evening. We returned all in one carriage as usual, singing suitable songs.

AMONG those present were: Anne Conyngham, Betty Jackson, Jim Cotton and the one and only BJB.

john ress

